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117TH CONGRESS 1ST SESSION	S.	_	
To amend the Help A governments r		1.1	

IN THE SENATE OF THE UNITED STATES

Mr. Bennet (for himself and Mr. King) introduced the following bill; which was read twice and referred to the Committee on _____

A BILL

To amend the Help America Vote Act of 2002 to support State and local governments making a transition to ranked choice voting.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE.
- This Act may be cited as the "Voter Choice Act".
- 5 SEC. 2. ASSISTANCE FOR TRANSITION TO RANKED CHOICE
- 6 **VOTING.**
- 7 (a) In General.—Title V of the Help America Vote
- 8 Act of 2002 (52 U.S.C. 21121 et seq.) is amended by add-
- 9 ing at the end the following:

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1 "Subtitle B—Ranked Choice Voting 2 Program

3 "SEC. 511. RANKED CHOICE VOTING PROGRAM.

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4	"(a) Definition of Ranked Choice Voting Sys-
5	TEM.—For purposes of this subtitle, the term 'ranked
6	choice voting system' means a set of election methods
7	which allow each voter to rank contest options in order
8	of the voter's preference, in which votes are counted in
9	rounds using a series of runoff tabulations to defeat con-
10	test options with the fewest votes, and which elects a win-
11	ner with a majority of final round votes in a single-winner
12	contest and provides proportional representation in multi-
13	winner contests.
14	"(b) Program.—The Commission shall establish a
15	program under which the Commission—
16	"(1) provides technical assistance to State and
17	local governments that are considering whether to
18	make, or that are in the process of making, a transi-
19	tion to a ranked choice voting system for Federal,
20	State, or local elections; and
21	"(2) awards grants to States and local govern-
22	ment to support the transition to a ranked choice
23	voting system, including through the acquisition of
24	voting equipment and tabulation software, appro-

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1 priate ballot design, the development and publication 2 of educational materials, and voter outreach. 3 "(c) Rules for Grants.— 4 "(1) Selection of grant recipients.—To 5 the extent possible, the Commission shall award 6 grants under subsection (b)(2) to areas that rep-7 resent a diversity of jurisdictions with respect to ge-8 ography, population characteristics, and population 9 density. 10 "(2) AWARD LIMITATION.—The amount of any 11 grant awarded under subsection (b)(2) shall not ex-12 ceed 50 percent of the cost of the activities covered 13 by the grant. 14 "SEC. 512. AUTHORIZATION OF APPROPRIATIONS. 15 "(a) IN GENERAL.—In addition to any funds authorized to be appropriated to the Commission under section 16 17 210, there are authorized to be appropriated to carry out 18 this subtitle \$40,000,000 for fiscal year 2021. 19 "(b) AVAILABILITY OF FUNDS.—Amounts appropriated pursuant to the authorization under this section 21 shall remain available, without fiscal year limitation, until 22 expended.". 23 (b) Conforming Amendments.— 24 (1) Section 202(6) of the Help America Vote

Act of 2002 (52 U.S.C. 20922) is amended by strik-

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1	ing "the Help America Vote College Program under
2	title V" and inserting "the programs under title V".
3	(2) Title V of the Help America Vote Act of
4	2002 (52 U.S.C. 21121 et seq.) is amended by strik-
5	ing the matter preceding section 501 and inserting
6	the following:
7	"TITLE V—ELECTION
8	ASSISTANCE PROGRAMS
9	"Subtitle A—Help America Vote
10	College Program".
11	(3) Section 503 of such Act (52 U.S.C. 21123)
12	is amended by striking "title" and inserting "sub-
13	title".
14	(4) The table of sections of the Help America
15	Vote Act of 2002 is amended—
16	(A) by striking the item relating to title V
17	and inserting the following:
	"TITLE V—ELECTION ASSISTANCE PROGRAMS
	"Subtitle A—Help America Vote College Program"; and
18	(B) by inserting after the item relating to
19	section 503 the following:
	"Subtitle B—Ranked Choice Voting Program
	"Sec 511 Ranked choice voting program

'Sec. 511. Ranked choice voting program.

[&]quot;Sec. 512. Authorization of appropriations.".